



ST. ANDREW UCC

Welcome, Worship, Service

July 12, 2026

7th Sunday after Pentecost

Worship 10:30 am



Welcome to worship with St. Andrew United Church of Christ.

We treasure our diversity, believing each person enriches us. You are invited to share in our connection to God and to each other as we gather for worship of the One who is worthy of our love and devotion.

- We are an **Open and Affirming** church. We covenant to affirm and welcome visitors, members, and staff of all sexual orientations and gender identities, just as we extend the same loving affirmation and welcome to people of every age, faith, race, ethnicity, sex, nationality, marital status, and physical or mental ability.
- We are a **Just Peace** church. We promote peace with justice (a just peace) as an expression of God's love, and we support peaceful opposition to intolerance, injustice, discrimination, violence, and war.

No matter who you are or where you are on life's journey, you are welcome here.

LIGHTING OF THE CHRIST CANDLE

PRELUDE

He Hideth My Soul (Jennifer Cook)

Jacob Stott

WELCOME

Rev. Fred Rhines

OPENING SCRIPTURE

Exodus 16:2-12 (NRSV)

Peggy Pancake

*CALL TO WORSHIP

One: Jesus, thank you for being present with us as we begin this time of worship.

ALL: Some of us are carrying burdens that are too heavy for us to bear, burdens of mood disorders, thought disorders, anxiety, and addiction. Some of us are suffering right now, Lord.

One: Thank you for bearing witness to our pain, for easing our suffering, and helping us carry our burdens. Thank you for being a source of support, empathy, compassion, and hope.

ALL: Please help us to be a community that is yoked with you, joining in the sacred work of having empathy and compassion for each other.

One: May this time of worship be a time of rest and rejuvenation, and a reminder of our sacred call to truly see and support each other and our communities.

ALL: In your holy name we pray, Amen.

HYMN

Jesus Calls Us, O'er the Tumult (v 1-3)

Please stand in body or in spirit.

UNISON PRAYER OF INVOCATION

God of Justice, you have shown us what is right: to act justly, to love mercy, and to walk humbly with you. Forgive all the life in our nation that falls short of what you require. Forgive the poverty of the body, mind, and spirit that still exists among us. Forgive all the broken lives and the broken hearts that are not tended. Forgive us as individuals and as a nation for not being big enough, broad-minded enough, hopeful enough, or loving enough to create a just society. Forgive us and help us, so that our life as a nation and the contribution we make to the life of the world, may honor you and do justice to your demands, through Jesus Christ our Lord. Amen.

CHILDREN'S MOMENT

Debra Cottrell

SERMON SCRIPTURE

Matthew 20:1-16 (NRSV)

Rev. Fred

SERMON

"Are You a Complainer?"

Rev. Fred

HYMN

There's a Wideness in God's Mercy

MONTHLY MISSION: ALSO Youth

Annie Berkness, Executive Director

INVITATION TO THE OFFERING AND PRAYER

PASTORAL PRAYER

Please write your prayer concerns or celebrations on the blue prayer request forms located in the pew rack and place them in the offering plate.

LORD'S PRAYER *(using these or whatever words are familiar to you)*

Our Father and Mother in heaven, holy is your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For yours is the kingdom, and the power, and the glory, forever. Amen.

PASSING OF PEACE

Not everyone is comfortable with physical contact. Please refrain from hugging or touching anyone without consent.

LET THERE BE PEACE ON EARTH

Let there be peace on Earth, and let it begin with me;
Let there be peace on Earth, the peace that was meant to be.
With God as our parent, family all are we.
Let us walk with each other in perfect harmony.
Let peace begin with me; let this be the moment now.
With every step I take, let this be my silent vow:
To take each moment and live each moment in peace eternally.
Let there be peace on Earth, and let it begin with me!

BENEDICTION

"May the presence of God go before us." (3X)

POSTLUDE

Holy Holy Holy (Lani Smith)

Matthew 20:1-16

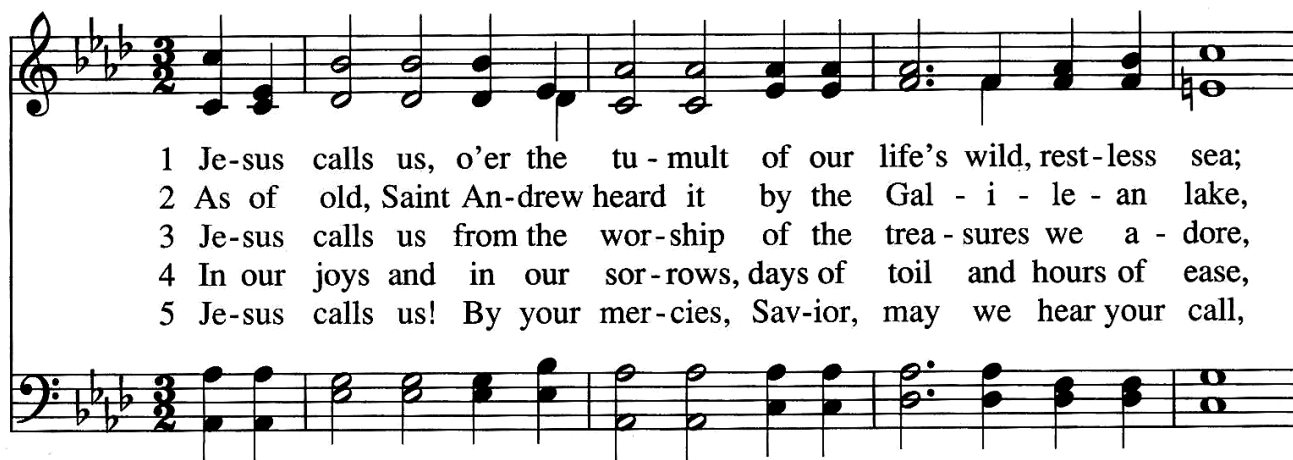
'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Jesus Calls Us, o'er the Tumult

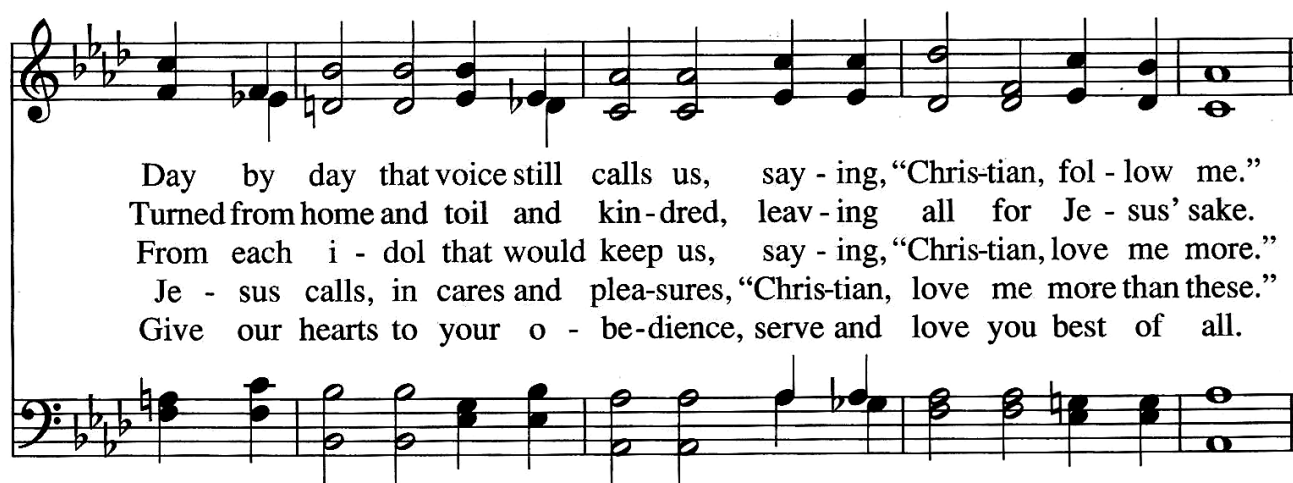
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Cecil F. Alexander, 1852; alt.

Matt. 4:18–22; Mark 1:16–20; John 21:15



1 Je-sus calls us, o'er the tu - mult of our life's wild, rest-less sea;
2 As of old, Saint An-drew heard it by the Gal - i - le - an lake,
3 Je-sus calls us from the wor-ship of the trea - sures we a - dore,
4 In our joys and in our sor - rows, days of toil and hours of ease,
5 Je-sus calls us! By your mer-cies, Sav-ior, may we hear your call,



Day by day that voice still calls us, say - ing, "Chris-tian, fol - low me."
Turned from home and toil and kin-dred, leav-ing all for Je - sus' sake.
From each i - dol that would keep us, say - ing, "Chris-tian, love me more."
Je - sus calls, in cares and plea-sures, "Chris-tian, love me more than these."
Give our hearts to your o - be-dience, serve and love you best of all.

Cecil Alexander, who in Ireland wrote sacred verse to teach children the meaning of the catechism and liturgy, designated this poem for St. Andrew's Day. Many years later Galilee was composed for this text by an English organist, William Jude.

Tune: GALILEE 8.7.8.7.
William H. Jude, 1887
Alternate setting: ST. ANDREW

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Today in Worship

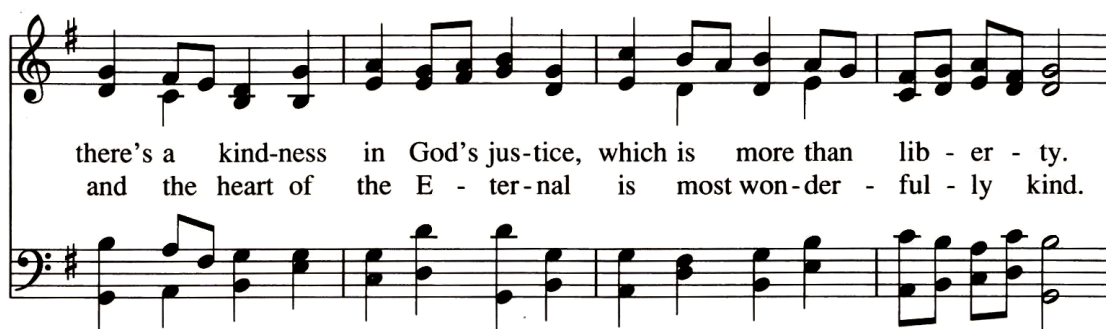
We are blessed to have Jacob Stott with us in worship this morning. You will remember Jacob from his time as the Music Director at St. Andrew, and we are grateful to have him back among us while Bonnie is away.

There's a Wideness in God's Mercy

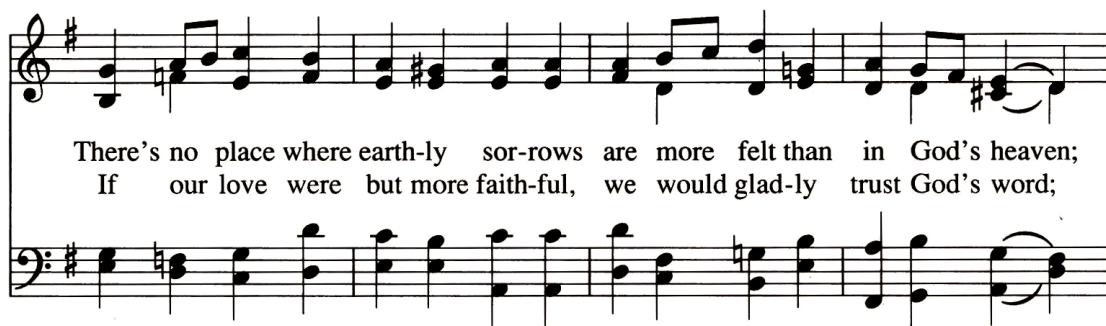
Frederick William Faber, 1854; alt.



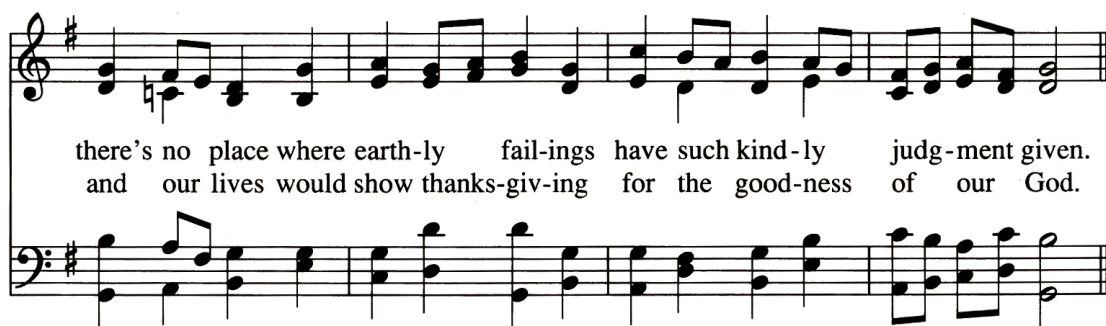
1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;
2 For the love of God is broad-er than the mea-sures of our minds;



there's a kind-ness in God's jus-tice, which is more than lib-er-ty.
and the heart of the E-ter-nal is most won-der-ful-ly kind.



There's no place where earth-ly sor-rows are more felt than in God's heaven;
If our love were but more faith-ful, we would glad-ly trust God's word;



there's no place where earth-ly fail-ings have such kind-ly judg-ment given.
and our lives would show thanks-giv-ing for the good-ness of our God.

Of Huguenot Protestant ancestry, Frederick William Faber was influenced by the Oxford Movement and eventually became a Catholic priest. He wrote 150 hymns to correspond to the number of psalms.

Tune: IN BABILONE 8.7.8.7.D.
Dutch melody
Arr. Julius Röntgen, 1906
Alternate tune: HOLY MANNA

Announcements

Visitors Welcome! We are pleased you are worshipping with us today. We already feel you are part of our family, and we invite you to continue to get to know St. Andrew by joining us at Fellowship Brunch after worship. Please take a moment to sign the Guest Book in the Gathering Area, and feel free to take one of the stuffed bears as a welcome gift.

Fellowship Brunch Please join us after worship in Fellowship Hall.

Book Study Group	Each Thursday 10:00am Thursday Book Group
Beads and Bears Craft	Resumes August 20 11:00am Conference Room
Thursday Lunch Break	Resumes August 20 12:00pm Bring your lunch and join us!

St. Andrew Choir Rehearsal Sunday mornings before the service 9:30-10:15. All are welcome!

St. Andrew 101 Beginning in August. Sign up with Pastor Bill.

Mission of the Month: ALSO Youth If you wish to donate, you may do so in worship, in the office, or on our website. Scan this QR Code to reach our Giving Page, and then scroll down to the monthly mission.



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Please take note of the two (2) emergency exits, located on either side of the Sanctuary. There is also an exit to the left of the choir loft.

The entrance doors in the Gathering Area may be used as emergency exits, as well.

Rev. Bill Friederich, Pastor

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